

PB# 90-27

MARINE MIDLAND BANK

69-1-6

Approved

8/9/90

General Receipt 11380

TOWN OF NEW WINDSOR
555 Union Avenue
New Windsor, N. Y. 12550

Received of Richard B. Hooper May 14 1990
\$ 25.00

Twenty-five and 00/100 DOLLARS

For Planning Board Application Fee - 90-27
DISTRIBUTION Richard B. Hooper

FUND	CODE	AMOUNT
<u>CP# 115</u>		<u>25.00</u>

By Pauline G. Townsend
Town Clerk
Title

Williamson Law Book Co., Rochester, N. Y. 14609

General Receipt 11381

TOWN OF NEW WINDSOR
555 Union Avenue
New Windsor, N. Y. 12550

Received of Pauline G. Townsend May 14 1990
\$ 750.00

Seven Hundred Fifty and 00/100 DOLLARS

For Morone Midland Bank - 90-27 Site Plan Review
DISTRIBUTION

FUND	CODE	AMOUNT
<u>CP# M028 1143</u>		<u>\$750.00</u>

By Pauline G. Townsend
Control
Title

Williamson Law Book Co., Rochester, N. Y. 14609

General Receipt 11555

TOWN OF NEW WINDSOR
555 Union Avenue
New Windsor, N. Y. 12550

Received of Richard B. Hooper August 10 1990
\$ 100.00

One Hundred and 00/100 DOLLARS

For Planning Board Site Plan Fee #90-27
DISTRIBUTION

FUND	CODE	AMOUNT
<u>CP# 123</u>		<u>100.00</u>

By Pauline G. Townsend
Town Clerk
Title

Williamson Law Book Co., Rochester, N. Y. 14609

--	--	--

Town Clerk
Title

Williamson Law Book Co., Rochester, N. Y. 14609

General Receipt

11381

TOWN OF NEW WINDSOR
555 Union Avenue
New Windsor, N. Y. 12550

Received of Pauline H. Townsend May 14, 19 90 \$ 750.00

Seven Hundred Fifty and 00/100 DOLLARS

For Marine Midland Bank - 90-27 Site Plan Corrow

DISTRIBUTION:

FUND	CODE	AMOUNT
<u>Ch # M028 1143</u>		<u>\$750.00</u>

By Pauline H. Townsend
Centrally
Title

Williamson Law Book Co., Rochester, N. Y. 14609

General Receipt

11555

TOWN OF NEW WINDSOR
555 Union Avenue
New Windsor, N. Y. 12550

Received of Richard B. Hooper August 10, 19 90 \$ 100.00

One Hundred and 00/100 DOLLARS

For Planning Board Site Plan Fee #90-27

DISTRIBUTION:

FUND	CODE	AMOUNT
<u>Ch # 123</u>		<u>100.00</u>

By Pauline H. Townsend
Town Clerk
Title

Williamson Law Book Co., Rochester, N. Y. 14609

Eng fees 193.00

County File No. **NT 17 90 M**

COUNTY PLANNING REFERRAL

(Mandatory County Planning Review under Article 12-B,
Section 239, Paragraphs 1, m & n, of the
General Municipal Law)

Application of **V.G.R. Associates (Marine Midland Bank)**

for a **Site Plan - Frontage/access to Rte. 300**

County Action: **Approved**

LOCAL MUNICIPAL ACTION

The Above-cited application was:

Denied Approved

Approved subject to County recommendations

.....
(Date of Local Action)

.....
(Signature of Local Official)

This card must be returned to the Orange County Department of Planning
within 7 days of local action.



America the Beautiful USA **15**

**ORANGE COUNTY DEPARTMENT OF PLANNING
AND DEVELOPMENT**

124 Main Street

Goshen, N.Y. 10924

New York City:
Manhattan Skyline



**McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.**

RICHARD D. McGOEY, P.E.
WILLIAM J. HAUSER, P.E.
MARK J. EDSALL, P.E.

- ☐ Main Office
45 Quassaick Ave. (Route 9W)
New Windsor, New York 12553
(914) 562-8640
- ☐ Branch Office
400 Broad Street
Milford, Pennsylvania 18337
(717) 296-2765

FILE

19 June 1991

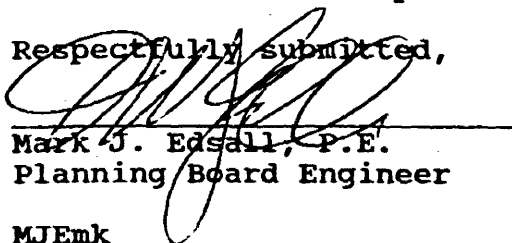
MEMORANDUM

TO: Michael Babcock, Town Building Inspector
FROM: Mark J. Edsall, P.E., Planning Board Engineer
SUBJECT: MARINE MIDLAND BANK SITE PLAN (90-27)
SITE PLAN COMPLETION REVIEW

This memorandum shall confirm that on 18 June 1991, we made a field visit to the subject site to review the completion of the project work in relation to the site plan stamped approved on 9 August 1990.

Based on our review, it appears that the site, as completed, complies with the approved site plan with the exception of one (1) minor discrepancy, namely the configuration of the handicapped ramp from the parking lot to the concrete sidewalk. Although not constructed in the same configuration as shown on the plan, same appears to conform to the 1:12 slope requirement for such ramps. As such, it is my opinion that the site development has been acceptably completed.

Respectfully submitted,


Mark J. Edsall, P.E.
Planning Board Engineer

MJEmk

A:6-19-E.mk

Plans returned
6/26/91

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 08/10/90

PAGE: 1

LISTING OF PLANNING BOARD FEES
ESCROW ACCOUNT

FOR PROJECT NUMBER: 90-27

NAME: MARINE MIDLAND BANK ADDITION
APPLICANT: MARINE MIDLAND BANK

--DATE--	DESCRIPTION-----	TRANS	AMT-CHG	AMT-PAID	BAL-DUE
05/11/90	SITE PLAN MINIMUM	PAID		750.00	
08/02/90	ENGINEER FEES	CHG	193.00		
		TOTAL:	193.00	750.00	-557.00

Please issue a check in the

Amount of \$557.00 To:

Marine Midland Bank

4th & Grand Streets

Troy, N.Y. 12180

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 08/10/90

PAGE: 1

LISTING OF PLANNING BOARD FEES
MUNICIPAL CHARGES

FOR PROJECT NUMBER: 90-27

NAME: MARINE MIDLAND BANK ADDITION
APPLICANT: MARINE MIDLAND BANK

--DATE--	DESCRIPTION-----	TRANS	AMT-CHG	AMT-PAID	BAL-DUE
05/11/90	APPLICATION FEE	CHG	25.00		
05/11/90	APPLICATION FEE	PAID		25.00	
08/02/90	SITE PLAN APPROVAL	CHG	100.00		
08/10/90	SITE PLAN APPROVAL	PAID		100.00	
		TOTAL:	125.00	125.00	0.00

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 08/10/90

PAGE: 1

LISTING OF PLANNING BOARD FEES
ESCROW ACCOUNT

FOR PROJECT NUMBER: 90-27

NAME: MARINE MIDLAND BANK ADDITION
APPLICANT: MARINE MIDLAND BANK

--DATE--	DESCRIPTION-----	TRANS	AMT-CHG	AMT-PAID	BAL-DUE
05/11/90	SITE PLAN MINIMUM	PAID		750.00	
08/02/90	ENGINEER FEES	CHG	193.00		
		TOTAL:	193.00	750.00	-557.00

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 06/27/90

PAGE: 1

LISTING OF PLANNING BOARD AGENCY APPROVALS

FOR PROJECT NUMBER: 90-27

NAME: MARINE MIDLAND BANK ADDITION
APPLICANT: MARINE MIDLAND BANK

	ISS-DATE	AGENCY-----	RESP-DATE	ACTION-----
ORIG	05/11/90	MUNICIPAL HIGHWAY	06/19/90	SUPERSEDED BY REV1
ORIG	05/11/90	MUNICIPAL WATER . PLEASE NOFITY WATER DEPT. TO LOCATE WATER LINES	05/16/90	APPROVED
ORIG	05/11/90	MUNICIPAL SEWER	05/16/90	APPROVED
ORIG	05/11/90	MUNICIPAL SANITARY	05/14/90	APPROVED
ORIG	05/11/90	MUNICIPAL FIRE	05/16/90	APPROVED
ORIG	05/11/90	PLANNING BOARD ENGINEER	06/19/90	SUPERSEDED BY REV1
ORIG	05/08/90	O.C. PLANNING DEPT. . LEFT TURN ONLY SIGN NEEDS TO BE ADDED TO END OF TELLER LANES	06/05/90	APPROVED
REV1	06/19/90	MUNICIPAL HIGHWAY	/ /	
REV1	06/19/90	MUNICIPAL WATER . NOTIFY WATER DEPT FOR LOCATION	06/22/90	APPROVED
REV1	06/19/90	MUNICIPAL SEWER	/ /	
REV1	06/19/90	MUNICIPAL SANITARY	06/21/90	APPROVED
REV1	06/19/90	MUNICIPAL FIRE	06/20/90	APPROVED
REV1	06/19/90	PLANNING BOARD ENGINEER	/ /	



McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.

RICHARD D. McGOEY, P.E.
WILLIAM J. HAUSER, P.E.
MARK J. EDSALL, P.E.

- ☐ **Main Office**
45 Quassaick Ave. (Route 9W)
New Windsor, New York 12553
(914) 562-8640
- ☐ **Branch Office**
400 Broad Street
Milford, Pennsylvania 18337
(717) 296-2765

MEMORANDUM

DATE: 6 August 1990

TO: Myra Mason, Planning Board Secretary

FROM: Mark J. Edsall, P.E., Planning Board Engineer

SUBJECT: MARINE MIDLAND BANK SITE PLAN (90-27)

I have made a review of the latest plans submitted for the subject project, with last revision date of 2 July 1990. Based on my review, it appears that the plan complies with the conditional final site plan approval of the 27 June 1990 Planning Board Meeting. As such, it is my opinion that the plan can receive final stamp of approval, once the fees have been paid.

Respectfully submitted,



Mark J. Edsall, P.E.
Planning Board Engineer

MJEss

MARINE.SS

90-27



McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.

45 QUASSAICK AVE. (ROUTE 9W)
NEW WINDSOR, NEW YORK 12550

TELEPHONE (914) 562-8640
PORT JERVIS (914) 856-5600

RICHARD D. MCGOEY, P.E.
WILLIAM J. HAUSER, P.E.
MARK J. EDSALL, P.E.

Licensed in New York,
New Jersey and Pennsylvania

PLANNING BOARD WORK SESSION *new*
RECORD OF APPEARANCE

TOWN OF New Windsor

P/B #

WORK SESSION DATE: 3 April 1990

APPLICANT RESUB.
REQUIRED: yes full

REAPPEARANCE AT W/S REQUESTED: Yes

PROJECT NAME: Marine Midland

PROJECT STATUS: NEW OLD

REPRESENTATIVE PRESENT: Richard Hooper / Dan Thompson

TOWN REPS PRESENT: BLDG INSP. X
FIRE INSP.
ENGINEER X
PLANNER
P/B CHMN.
OTHER (Specify)

ITEMS TO BE ADDRESSED ON RESUBMITTAL:

- show Arbach as fenced area
- 1/3rd
- sign detail
- traffic sign
- lighting
- possible



McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.

RICHARD D. McGOEY, P.E.
WILLIAM J. HAUSER, P.E.
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(914) 562-8640
- ☐ Branch Office
400 Broad Street
Milford, Pennsylvania 18337
(717) 296-2765

MEMORANDUM

DATE: 6 August 1990

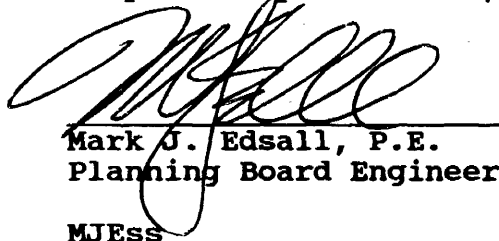
TO: Myra Mason, Planning Board Secretary

FROM: Mark J. Edsall, P.E., Planning Board Engineer

SUBJECT: MARINE MIDLAND BANK SITE PLAN (90-27)

I have made a review of the latest plans submitted for the subject project, with last revision date of 2 July 1990. Based on my review, it appears that the plan complies with the conditional final site plan approval of the 27 June 1990 Planning Board Meeting. As such, it is my opinion that the plan can receive final stamp of approval, once the fees have been paid.

Respectfully submitted,



Mark J. Edsall, P.E.
Planning Board Engineer

MJESS

MARINE.SS



MARINE MIDLAND BANK, N.A.

4th & Grand Streets
Troy, New York 12180

June 14, 1990

Andrew S. Krieger
Attorney at Law
219 Quassaick Avenue
Squire Shopping Center, Suite 3
New Windsor, New York 12553

Re: Marine Midland Bank
Vails Gate Branch
Vails Gate, New York

Dear Mr. Krieger:

As a result of the Town of New Windsor Planning Board Meeting held on the evening of June 13, 1990, this letter is being sent.

As satisfaction of final site plan approval for the above referenced project, be advised that Marine Midland Bank, N.A., Properties Management Hudson Valley Division, located in Poughkeepsie, New York, will, upon completion of the construction and improvements outlined on the site plan drawings (subject to Town approval and stamp); be responsible for the coordination and maintenance of all indicated additions, changes and/or improvements to the facility.

I am hopeful this letter meets with your satisfaction and look forward to receiving final approval at the next regularly scheduled Planning Board Meeting.

Sincerely yours,

John W. Pettinger
Regional Property Management, V.P.

JWP/caz

cc: Richard B. Hooper, Construction Manager
John R. Orgen, Operations Officer



member: Hongkong Bank group

INTER OFFICE CORRESPONDENCE

TO: Town Planning Board

FROM: Town Fire Inspector

DATE: 20 June 1990

SUBJECT: Marine Midland Bank

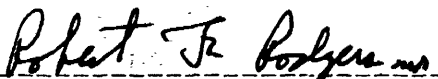
PLANNING BOARD REFERENCE NUMBER: PB-90-27
DATED: 19 June 1990

FIRE PREVENTION REFERENCE NUMBER: FPS-90-060

A review of the above subject site plan was conducted on 20 June 1990.

This site plan is acceptable.

PLANS DATED: 25 April 1990


Robert F. Rodgers; CCA
Fire Inspector

RR:mr
Att.

✓
CC: M.E.

Rev. 1
JUN 19 1990

90 - 27

BUILDING INSPECTOR, PLANNING BOARD ENGINEER, FIRE INSPECTOR, ~~REVIEW~~,
D.O.T., O.C.H., O.C.P., D.P.W., WATER, SEWER, HIGHWAY, REVIEW
FORM:

The maps and plans for the Site Approval addition
Subdivision _____ as submitted by
Environmental Design Parts for the building or subdivision of
Marine Midland Bank has been
reviewed by me and is approved ☒
disapproved _____.

If disapproved, please list reason _____

HIGHWAY SUPERINTENDENT

WATER SUPERINTENDENT

Lyman R. Masten Jr.
SANITARY SUPERINTENDENT
Inspector

June 21, 1990
DATE

✓
CC:M.E.

90-27

WATER, SEWER, HIGHWAY REVIEW FORM:

The maps and plans for the Site Approval _____
Subdivision _____ as submitted by
Environmental Design for the building or subdivision of
Marine Midland Bank has been
reviewed by me and is approved ☒
~~disapproved~~ _____.

~~If disapproved, please list reason.~~

*Should not interfere with service line -
notifying water dept. for location.*

HIGHWAY SUPERINTENDENT

[Signature]

WATER SUPERINTENDENT

SANITARY SUPERINTENDENT

DATE

✓
CC: M.E.



MARY McPHILLIPS
County Executive

Department of Planning
& Development
124 Main Street
Goshen, New York 10724
(914) 294-6151

PETER GARTINSON Commissioner
VINCENT HARRISON Deputy Comm.

ORANGE COUNTY DEPARTMENT OF PLANNING & DEVELOPMENT
239 L, M or N Report

This proposed action is being reviewed as an aid in coordinating such action between and among governmental agencies by bringing pertinent inter-community and Countywide considerations to the attention of the municipal agency having jurisdiction.

Referred by Town of New Windsor Planning Board D P & D Reference No. NWT 17 90 M

County I.D. No. 69 / 1 / 6

Applicant V.G.R. Associates (Marine Midland Bank) Route 300

Proposed Action: Site Plan- Building Addition

State, County, Inter-Municipal Basis for 239 Review frontage/access to Route 300

Comments: A left turn only sign need to be added to the end of the remote teller lanes.

Overall, there are no intra-community or countywide planning considerations to bring to your attention at this time.

Related Reviews and Permits _____

County Action: Local Determination _____ Disapproved _____ Approved XXXXXXXXXX

Approved subject to the following modifications and/or conditions: _____

6/4/90

CC:M.E.

Peter Gartonson

INTER OFFICE CORRESPONDENCE

TO: Town Planning Board

FROM: Town Fire Inspector

DATE: 16 May 1990

SUBJECT: Marine Midland Bank

PLANNING BOARD REFERENCE NUMBER: PB-90-27

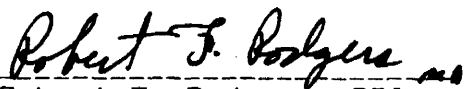
DATED: 11 May 1990

FIRE PREVENTION REFERENCE NUMBER: FPS-90-043

A review of the above referenced subject site plan was conducted on 16 May 1990.

This site plan is approved.

PLANS DATED: 25 April 1990


Robert F. Rodgers; CCA
Fire Inspector

RR:mr
Att.

CC: H.E.

original
MAY 11 1990

90 - 27

BUILDING INSPECTOR, PLANNING BOARD ENGINEER, FIRE INSPECTOR, ~~SANITARY ENGINEER~~,
D.O.T., O.C.H., O.C.P., D.P.W., WATER, SEWER, HIGHWAY, REVIEW
FORM:

The maps and plans for the Site Approval ✓

Subdivision _____ as submitted by

Daniel Tompkins for the building or subdivision of
MARINE MIDLAND BANK has been

reviewed by me and is approved ✓

disapproved _____.

If disapproved, please list reason _____

Bank is connected to sewer line.

HIGHWAY SUPERINTENDENT

WATER SUPERINTENDENT

Luman D. Masten Jr.
~~SANITARY SUPERINTENDENT~~

May 14, 1990
DATE

CC: H.E.

MAY 11 1990

Original
90-27

BUILDING INSPECTOR, PLANNING BOARD ENGINEER, FIRE INSPECTOR, SANITARY INSP.,
D.O.T., O.C.H., O.C.P., D.P.W., ~~WATER~~, SEWER, HIGHWAY, REVIEW
FORM:

The maps and plans for the Site Approval _____

Subdivision _____ as submitted by

Environmental Design for the building or subdivision of
Marine Midland Bank has been

reviewed by me and is approved _____

~~disapproved~~ _____

~~If disapproved, please list reason~~

Please notify water dept. to locate
water lines -

HIGHWAY SUPERINTENDENT

Steve Dilldo
WATER SUPERINTENDENT

SANITARY SUPERINTENDENT

DATE

✓
CC:M.E.



McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.

45 QUASSAICK AVE. (ROUTE 9W)
NEW WINDSOR, NEW YORK 12550

TELEPHONE (914) 562-8640
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RICHARD D. McGOEY, P.E.
WILLIAM J. HAUSER, P.E.
MARK J. EDSALL, P.E.

Licensed in New York,
New Jersey and Pennsylvania

**PLANNING BOARD WORK SESSION
RECORD OF APPEARANCE**

TOWN OF NEW WINDSOR P/B # -

WORK SESSION DATE: 2 MAY 1990 (WED) APPLICANT RESUB.
REQUIRED: Full App

REAPPEARANCE AT W/S REQUESTED: No

PROJECT NAME: Maure Midland

PROJECT STATUS: NEW OLD

REPRESENTATIVE PRESENT: Don Thompson / Rich Hopper

TOWN REPS PRESENT: BLDG INSP. X
FIRE INSP. Rich
ENGINEER X
PLANNER
P/B CHMN.
OTHER (Specify)

ITEMS TO BE ADDRESSED ON RESUBMITTAL:

plans OK for agenda
possible 5/23/90 agenda
send plan to OCDP

MAY 11 1990

The maps and plans for the Site Approval ✓

reviewed by me and is approved ✓
disapproved _____.

If disapproved, please list reason _____

WATER SUPERINTENDENT

5-16-90

DATE _____

CC: M.E.

ORANGE COUNTY DEPARTMENT OF PLANNING
APPLICATION FOR MANDATORY COUNTY REVIEW
OF LOCAL PLANNING ACTION

(Variances, Zone Changes, Special Permits, Subdivisions, Site Plans)

Local File No. 90-27

1. Municipality TOWN OF NEW WINDSOR Public Hearing Date _____

☒ City, Town or Village Board ☒ Planning Board ☐ Zoning Board

2. Owner: Name V.G.R. Associates

Address 300 Martine Ave., Suite 2C, White Plains, N.Y. 10601

3. Applicant*: Name Marine Midland Bank

Address 4th & Grand St. Troy, N.Y. 12180

* If Applicant is owner, leave blank

4. Location of Site: West side of Rt. 300 - 420' ± North of Rt. 94 - Vails Gate
(street or highway, plus nearest intersection)

Tax Map Identification: Section 69 Block 1 Lot 6

Present Zoning District C Size of Parcel 10.8

5. Type of Review:

Special Permit: _____

Variance: Use _____

Area _____

Zone Change: From _____ To _____

Zoning Amendment: To Section _____

Subdivision: Number of Lots/Units _____

Site Plan: Use 1,204 ± Sq. Ft. Addition to existing Branch & Improvements

5-8-90

Date

Nypal Mason - Secretary for Planning Board
Signature and Title

✓
cc: M.E.

Planning Board
Town of New Windsor
555 Union Avenue
New Windsor, NY 12550

(This is a two-sided form)

Date Received _____
Meeting Date _____
Public Hearing _____
Action Date _____
Fees Paid _____

APPLICATION FOR SITE PLAN, SUBDIVISION PLAN,
OR LOT LINE CHANGE APPROVAL

1. Name of Project Addition to Marine Midland Branch Bank
2. Name of Applicant Marine Midland Bank Phone (518) 270-3004
Address 4th and Grand St. Troy, NY 12180
(Street No. & Name) (Post Office) (State) (Zip)
3. Owner of Record V.G.R. Associates Phone _____
Address 300 Martine Ave., Suite 2C, White Plains, New York 10601
(Street No. & Name) (Post Office) (State) (Zip)
4. Person Preparing Plan The Environmental Design Partnership Phone (518) 371-7621
Address 900 Route 146 Clifton Park, NY 12065
(Street No. & Name) (Post Office) (State) (Zip)
5. Attorney _____ Phone _____
Address _____
(Street No. & Name) (Post Office) (State) (Zip)
6. Person to be notified to represent applicant at Planning Board Meeting Daniel Tompkins Phone (518) 371-7621
(Name)
7. Location: On the West side of Route 300
420⁺ feet northerly (Street)
(Direction)
of Route 94 (within Vail Gate Plaza)
(Street)
8. Acreage of Parcel 10.8 calculated 9. Zoning District C-Design Shop.
10. Tax Map Designation: Section 69 Block 1 Lot 6
11. This application is for 1,204⁺ square feet addition to existing branch
bank and related site improvements.

12. Has the Zoning Board of Appeals granted any variance or a Special Permit concerning this property? NO

If so, list Case No. and Name _____

13. List all contiguous holdings in the same ownership
Section _____ Block _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the liber and page of each conveyance into the present owner as recorded in the Orange County Clerk's Office. This affidavit shall indicate the legal owner of the property, the contract owner of the property and the date the contract of sale was executed.

IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached.

OWNER'S ENDORSEMENT

(Completion required ONLY if applicable)

COUNTY OF ~~ORANGE~~ WESTCHESTER

SS.:

STATE OF NEW YORK

HOWARD V. ROSENBLUM being duly sworn, deposes and says that he resides at 197 HILLAIR CIRCLE, WHITE PLAINS in the County of WESTCHESTER and State of NEW YORK and that he is (the owner in fee) of MANAGING PARTNER OF VGR ASSOCIATES (Official Title) of the Corporation which is the Owner in fee of the premises described in the foregoing application and that he has authorized THE ENVIRONMENT DESIGN PARTNERSHIP to make the foregoing application for Special Use Approval as described herein.

I HEREBY DEPOSE AND SAY THAT ALL THE ABOVE STATEMENTS AND INFORMATION, AND ALL STATEMENTS AND INFORMATION CONTAINED IN THE SUPPORTING DOCUMENTS AND DRAWINGS ATTACHED HERETO ARE TRUE.

Sworn before me this

7th day of MAY 1990

[Signature]
Notary Public

VGR ASSOCIATES
Howard V. Rosenblum
(Owner's Signature)
MANAGING PARTNER

[Signature]
(Applicant's Signature)

[Signature]
(Title)

PROJECT I.D. NUMBER

617.21

SEQR

Appendix C

State Environmental Quality Review

SHORT ENVIRONMENTAL ASSESSMENT FORM

For UNLISTED ACTIONS Only

PART I—PROJECT INFORMATION (To be completed by Applicant or Project sponsor)

1. APPLICANT /SPONSOR Daniel E. Tompkins, L.A.		2. PROJECT NAME Addition to Marine Midland Branch	
3. PROJECT LOCATION: Municipality Town of New Windsor County Orange Co.			
4. PRECISE LOCATION (Street address and road intersections, prominent landmarks, etc., or provide map) Vails Gate Plaza Route 94 and Freedom Road Vails Gate, NY 12584			
5. IS PROPOSED ACTION: <input type="checkbox"/> New <input checked="" type="checkbox"/> Expansion <input type="checkbox"/> Modification/alteration			
6. DESCRIBE PROJECT BRIEFLY: 1,204+ sq.ft. addition to an existing branch bank.			
7. AMOUNT OF LAND AFFECTED: Initially <1.0 acres Ultimately <1.0 acres			
8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER EXISTING LAND USE RESTRICTIONS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, describe briefly			
9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT? <input type="checkbox"/> Residential <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input type="checkbox"/> Park/Forest/Open space <input type="checkbox"/> Other Describe: Sited within strip mall parcel			
10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (FEDERAL, STATE OR LOCAL)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list agency(s) and permit/approvals Planning Board approval required			
11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit/approval			
12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/APPROVAL REQUIRE MODIFICATION? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE			
Applicant/sponsor name: Daniel E. Tompkins, L.A.		Date: 5/3/90	
Signature: <i>Daniel Tompkins</i>			

If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment

OVER

PART II—ENVIRONMENTAL ASSESSMENT (To be completed by Agency)

A. DOES ACTION EXCEED ANY TYPE I THRESHOLD IN 6 NYCRR, PART 617.12? <input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, coordinate the review process and use the FULL EAF.
B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative declaration may be superseded by another involved agency. <input type="checkbox"/> Yes <input type="checkbox"/> No	
C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible) C1. Existing air quality, surface or groundwater quality or quantity, noise levels, existing traffic patterns, solid waste production or disposal, potential for erosion, drainage or flooding problems? Explain briefly: C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character? Explain briefly: C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species? Explain briefly: C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources? Explain briefly: C5. Growth, subsequent development, or related activities likely to be induced by the proposed action? Explain briefly: C6. Long term, short term, cumulative, or other effects not identified in C1-C5? Explain briefly. C7. Other impacts (including changes in use of either quantity or type of energy)? Explain briefly. D. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, explain briefly	

PART III—DETERMINATION OF SIGNIFICANCE (To be completed by Agency)

INSTRUCTIONS: For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed.

- ☐ Check this box if you have identified one or more potentially large or significant adverse impacts which **MAY** occur. Then proceed directly to the FULL EAF and/or prepare a positive declaration.
- ☐ Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action **WILL NOT** result in any significant adverse environmental impacts **AND** provide on attachments as necessary, the reasons supporting this determination:

Name of Lead Agency

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from responsible officer)

Date

PROXY STATEMENT

STATE OF NEW YORK for submittal to the
 COUNTY OF WESTCHESTER TOWN OF NEW WINDSOR PLANNING BOARD

HOWARD V. ROSENBLUM, deposes and says that he
 resides at 197 HILLAIR CIRCLE, WHITE PLAINS
 (Owner's Address)
 in the County of WESTCHESTER
 and State of NEW YORK
 and that he is the owner in fee of VGR ASSOCIATES
 MANAGING PARTNER OF THE

which is the premises described in the foregoing application and
 that he has authorized Environmental Design Partnership (Dan Tompkins)
 to make the foregoing application as described therein.

Date: SWORN TO.. BEFORE
ME THIS 22 DAY OF MAY
1990

Howard V. Rosenblum
 (Owner's Signature)
Lisa Drago
 (Witness' Signature)

ROBERT KRAUSS
 Notary Public, State of New York
 No. 60-7361750
 Qualified in Westchester County
 Commission Expires Dec. 31, 1990

TOWN OF NEW WINDSOR PLANNING BOARD
SITE PLAN CHECKLIST

ITEM

- | | |
|---|---|
| 1. <u>X</u> Site Plan Title | 29. <u>X</u> Curbing Locations |
| 2. <u>X</u> Applicant's Name(s) | 30. <u>N/A</u> Curbing Through Section |
| 3. <u>X</u> Applicant's Address(es) | 31. <u>N/A</u> Catch Basin Locations |
| 4. <u>X</u> Site Plan Preparer's Name | 32. <u>N/A</u> Catch Basin Through Section |
| 5. <u>X</u> Site Plan Preparer's Address | 33. <u>EX</u> Storm Drainage |
| 6. <u>X</u> Drawing Date | 34. <u>X</u> Refuse Storage |
| 7. <u>N/A</u> Revision Dates | 35. <u>EX</u> Other Outdoor Storage |
| 8. <u>X</u> AREA MAP INSET | 36. <u>EX</u> Water Supply |
| 9. <u>X</u> Site Designation | 37. <u>EX</u> Sanitary Disposal Sys. |
| 10. <u>N/A</u> Properties Within 500 Feet of Site | 38. <u>EX</u> Fire Hydrants |
| 11. <u>N/A</u> Property Owners (Item #10) | 39. <u>X</u> Building Locations |
| 12. <u>X</u> PLOT PLAN | 40. <u>X</u> Building Setbacks |
| 13. <u>X</u> Scale (1" = 50' or lesser) | 41. <u>X</u> Front Building (to be presented at Planning Bd. Mtg.) Elevations |
| 14. <u>N/A</u> Metes and Bounds | 42. <u>N/A</u> Divisions of Occupancy |
| 15. <u>X</u> Zoning Designation | 43. <u>X</u> Sign Details (Traffic Control) |
| 16. <u>X</u> North Arrow | 44. <u>X</u> BULK TABLE INSET |
| 17. <u>N/A</u> Abutting Property Owners | 45. <u>N/A</u> Property Area (Nearest 100 sq. ft.) |
| 18. <u>X</u> Existing Building Locations | 46. <u>X</u> Building Coverage (sq. ft.) |
| 19. <u>X</u> Existing Paved Areas | 47. <u>N/A</u> Building Coverage (% of Total Area) |
| 20. <u>X</u> Existing Vegetation | 48. <u>N/A</u> Pavement Coverage (Sq. Ft.) |
| 21. <u>X</u> Existing Access & Egress | 49. <u>N/A</u> Pavement Coverage (% of Total Area) |
| | 50. <u>X</u> Open Space (Sq. Ft.) |
| | 51. <u>N/A</u> Open Space (% of Total Area) |
| | 52. <u>X</u> No. of Parking Spaces Proposed. |
| | 53. <u>X</u> No. of Parking Required. |

PROPOSED IMPROVEMENTS

22. X Landscaping
 23. X Exterior Lighting
 24. X Screening
 25. X Access & Egress
 26. X Parking Areas
 27. N/A Loading Areas
 28. X Paving Details
 (Items 25-27)

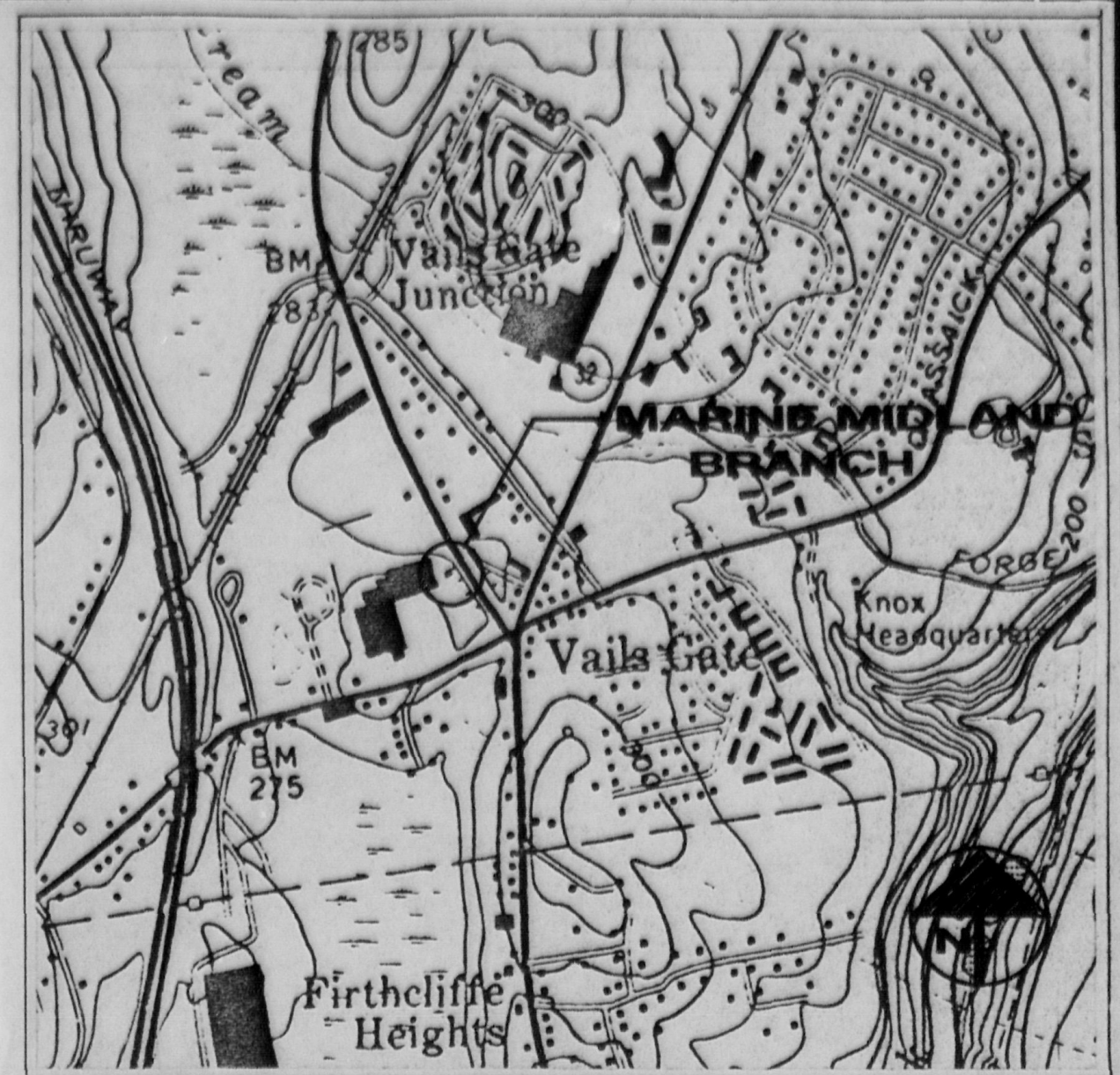
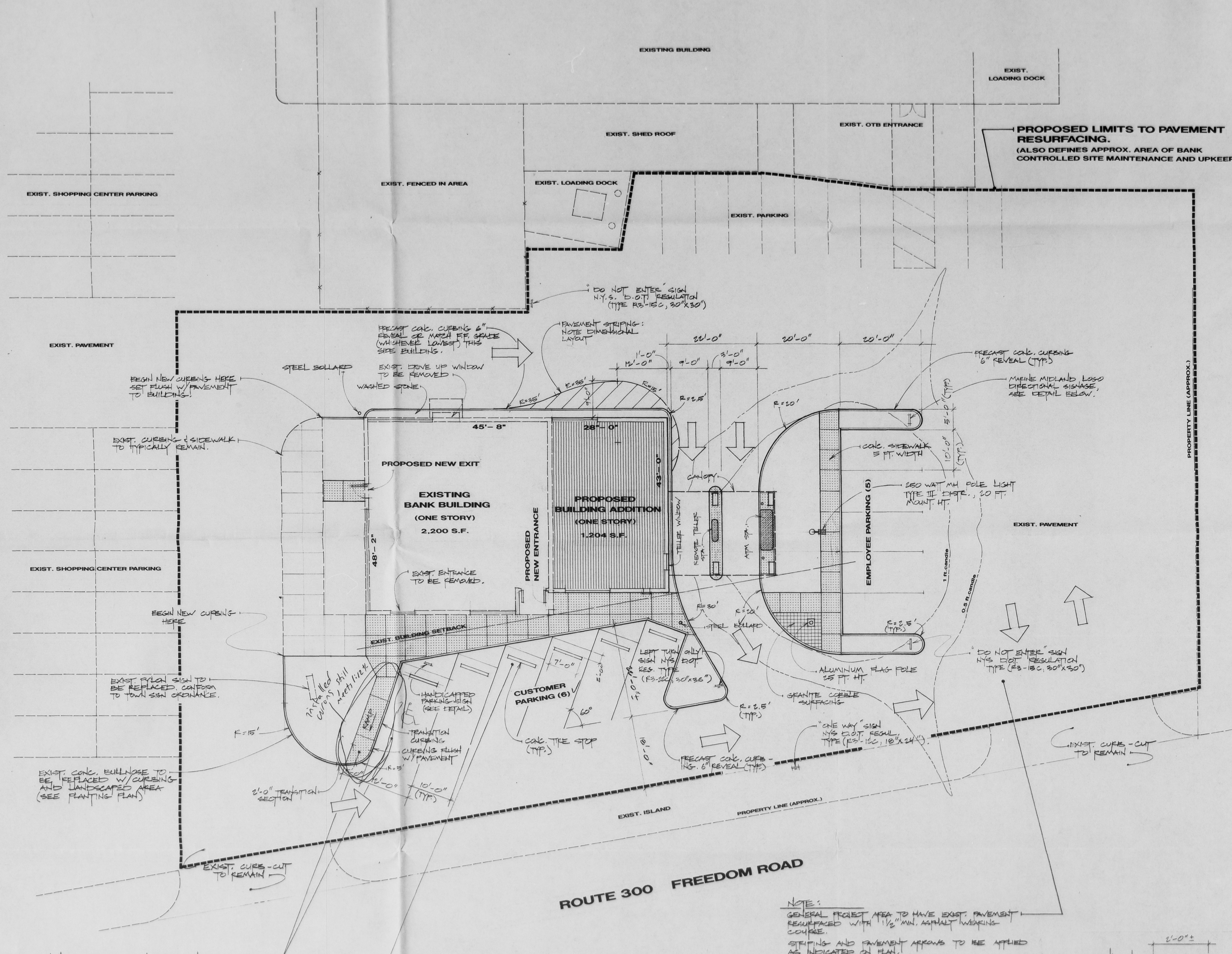
This list is provided as a guide only and is for the convenience of the Applicant. The Town of New Windsor Planning Board may require additional notes or revisions prior to granting approval.

PREPARER'S ACKNOWLEDGEMENT:

The Site Plan has been prepared in accordance with this checklist and the Town of New Windsor Ordinances, to the best of my knowledge.

By: Daniel H. Tompkins, L.A.
 Licensed Professional

Date: 5/4/90

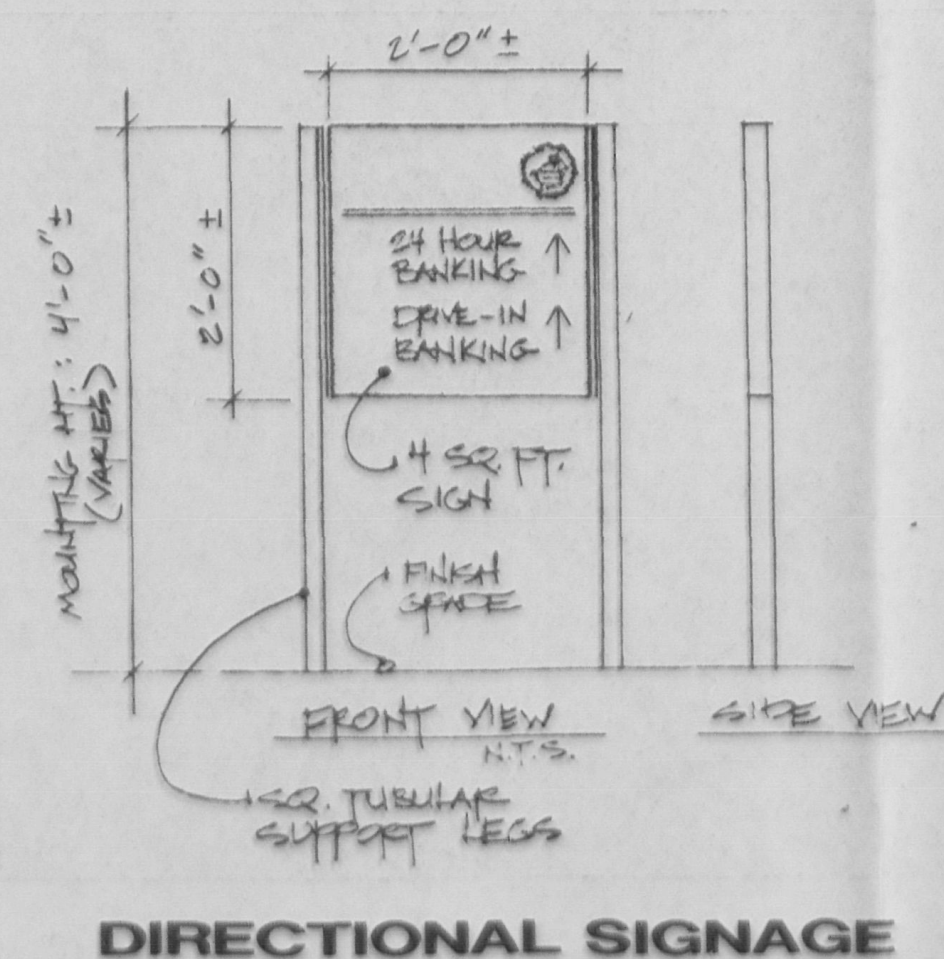


SITE STATISTICS / BULK TABLE:

ZONING	C- DESIGN SHOPPING
PARCEL AREA	10.8 ± AC. (LOCATED W/IN OVERALL SHOPPING PLAZA PARCEL)
BUILDING GROSS FLOOR AREA (GFA)	
EXISTING	2,200 S.F.
ADDITION	1,204 S.F.
TOTAL	3,404 S.F.
PARKING	
EXISTING	11 ±
PROPOSED TOTAL	11
MIN. REQUIRED BASED ON 1 SPACE / 300 S.F. GFA	11.35
GREENSPACE	
EXISTING	505 ± S.F.
ADDITION	1,007 ± S.F.
TOTAL	1,512 ± S.F.
SETBACKS (MIN. REQUIRED)	(PROPOSED)
FRONT	60
SIDE	30 / 70
REAR	30
BUILDING HEIGHT	EXISTING (ONE STORY)

LEGEND:

- PROPOSED BUILDING ADDITION.
- PROPOSED CONCRETE SIDEWALK / SURFACING.
- PROPOSED PRECAST CONCRETE CURBING.
- PROPOSED GRANITE COBBLE SURFACING.
- EXIST. BANK BUILDING.
- EXIST. CURB, PAVEMENT EDGE, ETC.
- PROPOSED SITE LIGHTING.
- PHOTOMETRIC CONTOUR (FOOTCANDLE LEVEL AS NOTED).
- PAVEMENT RESURFACING LIMITS.



DATE ISSUED
JUL 5 1990
THE ENVIRONMENTAL DESIGN PARTNERSHIP

TOWN OF NEW WINDSOR PLANNING BOARD

SITE PLAN APPROVAL GRANTED BY TOWN OF NEW WINDSOR PLANNING BOARD ON August 9, 1990 BY Daniel C. McGarville SECRETARY

**MARINE MIDLAND BANK
PROPOSED ADDITION AND IMPROVEMENTS**

MARINE MIDLAND BANK BRANCH AT VAILS GATE PLAZA
CORNER ROUTE 94 AND ROUTE 300
TOWN OF NEW WINDSOR
ORANGE COUNTY, NEW YORK

THE ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 148 CLIFTON PARK, NEW YORK 12065
LANDSCAPE ARCHITECTURE

**SHEET TITLE:
DETAILED SITE PLAN**

RECORD OF WORK:
6/19/90 - CURBING REVISIONS
6/19/90 - PARKING REVISIONS - LEFT TURN ONLY SIGN
7/16/90 - PARKING STRIPING REVISIONS AS PER TOWN.

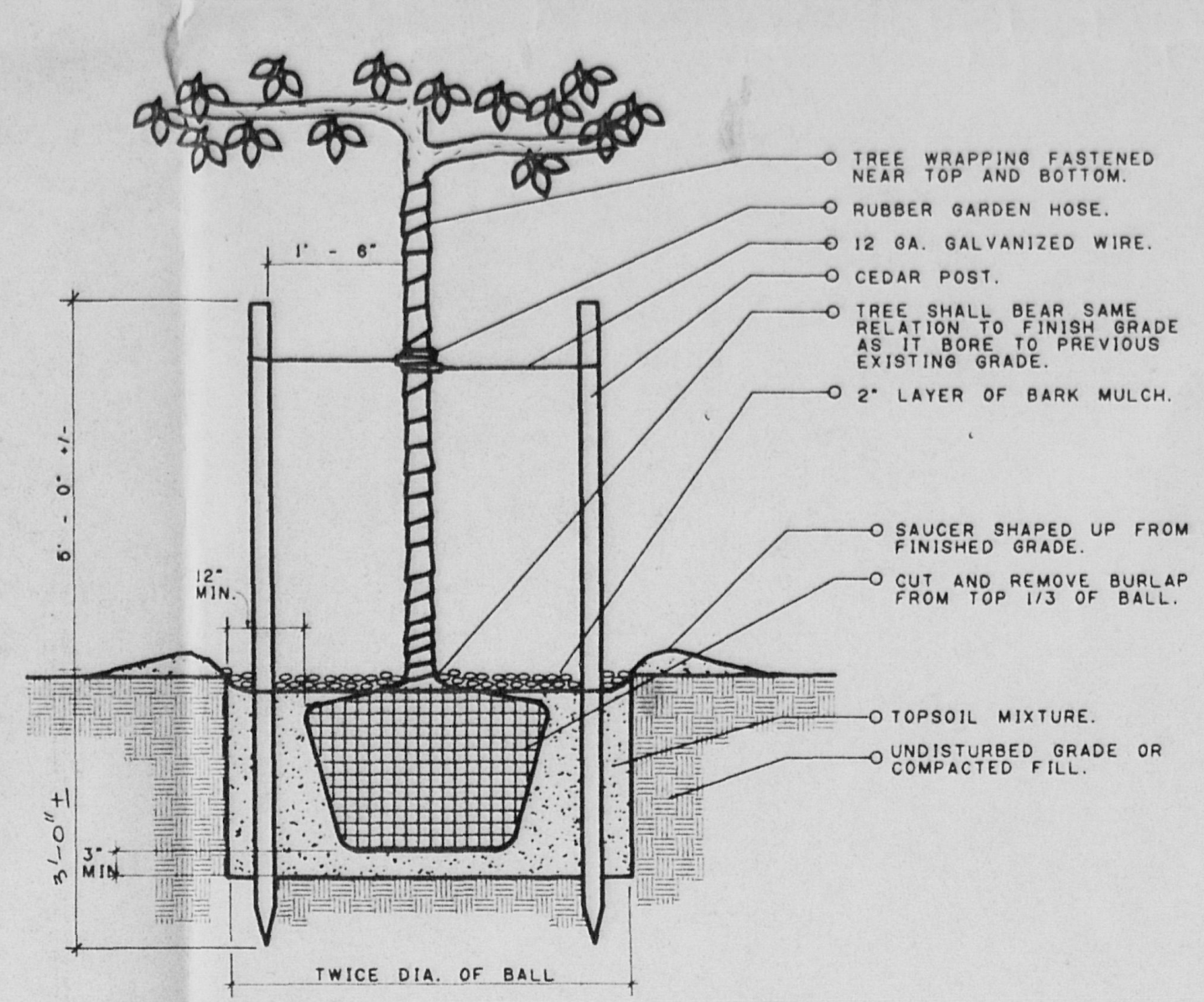
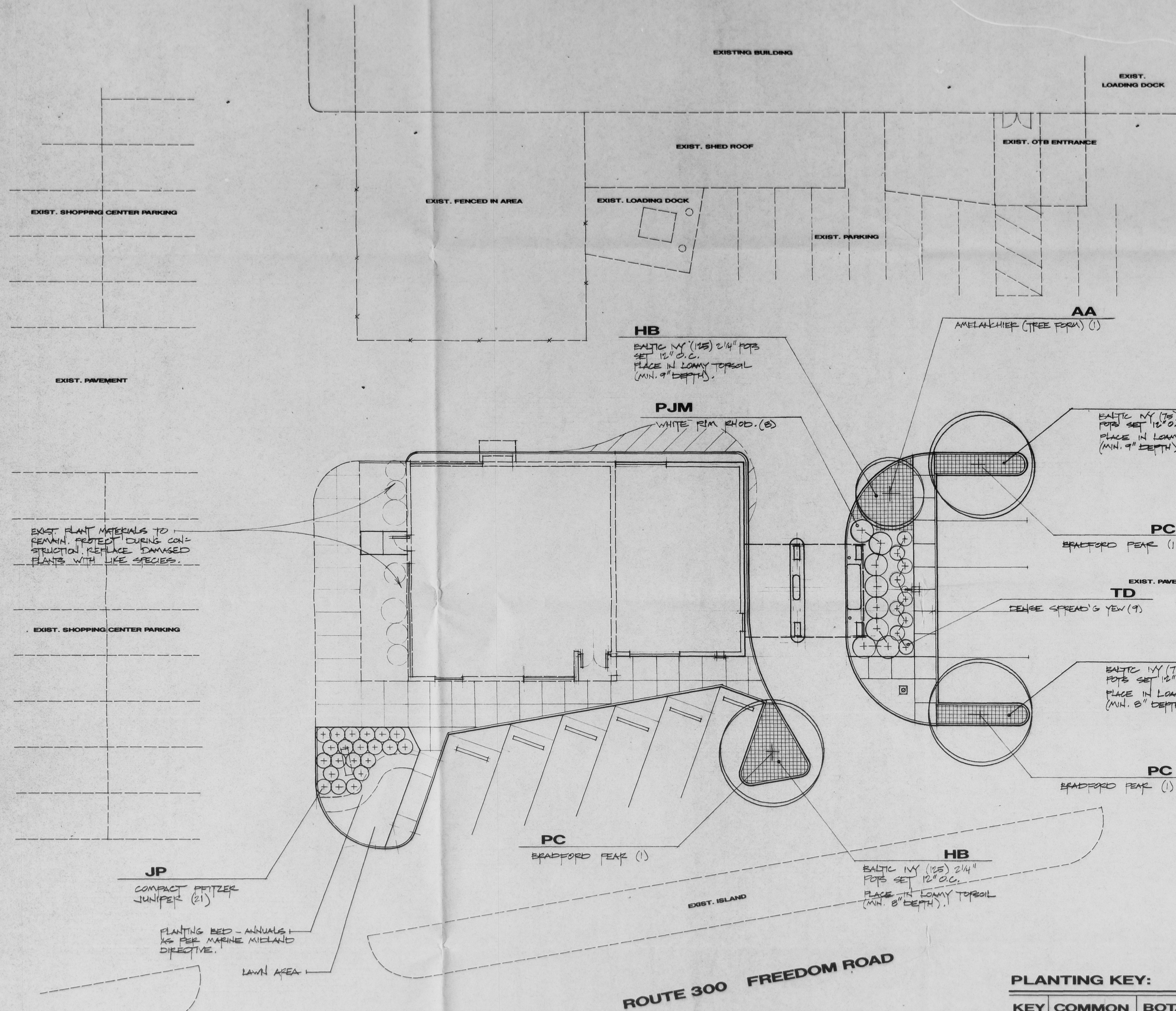
SCALE:
1" = 10'-0"

SHEET NO.
1

APPLICANT:
MARINE MIDLAND BANK
FOURTH AND GRAND STREETS
TROY, N.Y. 12180

OWNER:
V.G.R. ASSOCIATES
300 MARTIN AVE.
WHITE PLAINS, N.Y. 10601

DATE: APRIL 25, 1990



DECIDUOUS TREE PLANTING

PLANTING NOTES:

1. PLANTING CONTRACTOR SHALL VERIFY FINAL SELECTION OF PLANT MATERIALS WITH THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
2. ALL AREAS OF SITE WHICH ARE DISTURBED AND NOT PLANTED, MULCHED, PAVED, ETC. SHALL BE TOPSOILED AND SEEDED. MIXTURES TO BE APPLIED SHALL BE DETERMINED BY OWNER'S REPRESENTATIVES. TOP SOIL TO BE 4" MINIMUM.
3. EXISTING VEGETATION SHALL REMAIN UNDISTURBED WITHIN ALL AREAS OF SITE WHICH DO NOT REQUIRE GRADING.
4. ALL PLANTING BEDS TO RECEIVE 3" MINIMUM BARK MULCH WITH FILTER FABRIC WEED CONTROL OR EQUAL.
5. REFER TO DETAILED SITE PLAN FOR GRADING INFORMATION.
6. GUARANTEE:
 - a. FOR A PERIOD OF TWELVE MONTHS FROM THE DATE THAT THE WORK UNDER THIS CONTRACT IS CERTIFIED AS COMPLETE, THE CONTRACTOR SHALL: (1) GUARANTEE ALL PLANTS AND SEEDS ARE UNDER THIS CONTRACT; (2) REMOVE AND REPLACE, DURING THIS GUARANTEE PERIOD, PLANTS WHICH ARE OR ARE IN A BADLY IMPAIRED CONDITION; (3) REPLANT WITH STOCK OF SAME SIZE AND QUALITY AS ORIGINALLY SPECIFIED; (4) GUY AND MAINTAIN AS SPECIFIED HEREIN, AT NO ADDITIONAL COST.
 - b. REPLACEMENTS MADE WITHIN SIX MONTHS AFTER THE BEGINNING OF THE "GUARANTEE PERIOD" SHALL NOT EXTEND THE "GUARANTEE PERIOD" OF THESE PARTICULAR PLANTS; THOSE REPLACEMENTS MADE SIX MONTHS OR MORE AFTER THE BEGINNING OF THE "GUARANTEE PERIOD" SHALL BE MAINTAINED AND GUARANTEED FOR A PERIOD OF SIX MONTHS FROM THE TIME OF REPLACEMENT.
7. APPLICABLE STANDARDS: "AMERICAN STANDARD FOR NURSERY STOCK" BY THE AMERICAN ASSOCIATION OF NURSERYMEN AND "STANDARDIZED PLANT NAMES" BY THE AMERICAN JOINT COMMITTEE ON HORTICULTURAL NOMENCLATURE, ARE A PART OF THIS SPECIFICATION. ALL PLANTS SHALL BE NURSERY GROWN, NOT GATHERED IN THE FIELD.

PLANTING KEY:

KEY	COMMON	BOTANICAL	SIZE	NO.	REMARKS
PC	BRADFORD PEAR	PIRUS CALEPYNANA 'BRADFORD'	3"-3 1/2" CAL.	3	HIGH BRANCHING, B&B
AA	AMELANCHIER (TREE FORM)	AMELANCHIER ALBOREA	2"-2 1/2" CAL.	1	B&B
PJM	WHITE P.M. RHODODENDRON	RHODODENDRON P.M. 'WHITE'	30"-36"	8	B&B
TD	DENSE SPREADING YEW	TAXUS MEDIA DENSIFORMIS	24"-30"	9	B&B
JP	COMPACT PFITZER JUNIPER	JUNIPERUS CHIN. PFITZERIANA COMP.	18"-24"	21	B&B
HB	BALTIC IVY	HEDERA HELIX 'BALTICA'	2 1/4" FEAT POTS	400	8 FLATS OF 50 1 1/2" O.C.

DATE ISSUED
JUL 5 1990
THE ENVIRONMENTAL
DESIGN PARTNERSHIP

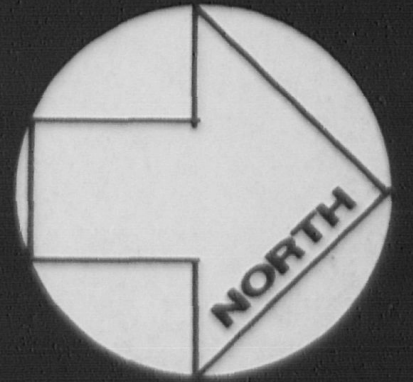
TOWN OF NEW WINDSOR PLANNING BOARD
SITE PLAN APPROVAL GRANTED
BY TOWN OF NEW WINDSOR PLANNING BOARD
ON August 9, 1990
BY Daniel C. McCarville
DANIEL C. MCCARVILLE
SECRETARY

MARINE MIDLAND BANK
PROPOSED ADDITION AND IMPROVEMENTS
MARINE MIDLAND BRANCH AT VAILS GATE PLAZA
CORNER ROUTE 94 AND ROUTE 300
TOWN OF NEW WINDSOR
ORANGE COUNTY, NEW YORK
THE ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 148 CLIFTON PARK, NEW YORK 12085
LANDSCAPE ARCHITECTURE
TELEPHONE: 371-7821
SURVEYING
DATE: APRIL 25, 1990

SHEET TITLE:
PLANTING PLAN

SCALE:
1"= 10'-0"

SHEET NO.



2